



New River Chapter

E-Newsletter of May 7, 2022

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Upcoming 2022 New River Chapter Events:

As previously published in the 2022 Chapter Calendar ([which can be viewed here](#)), May and June will be particularly busy for our membership. We hope you can join us for some, or all, of these many events.

- 1) **May 14**, we will again be supporting runners participating in the New River Marathon...our volunteers will man a watering station at the entrance to Skyland Waters on Railroad Grade Road from 0730 to 1100 and a select few will be stationed at the intersection of Castleford Road and Railroad Grade from 0930 to 1230 to direct the runners on which way to turn!
- 2) **May 28** is our 2022 music program to raise money for the NC Fisher Houses...this year instead a of Jam, we are supporting a [Music Honoring Ashe County Veterans](#) at the Ashe Civic Center. The event can also be viewed on our Chapter's website under **News and Events** using the Fund Raising [link which can be opened here](#).
- 3) **June 7** we are hosting a joint dinner meeting with the High Country Chapter at the Fairway Café on the Boone Golf Course beginning @ 1800 that will be catered by Casa Rustica. Our guest speaker will be Col. Dan Merry, USAF (Ret), MOAA's Vice President for Government Relations who will address current and future legislative activities. Please email the High Country's POC for this event, Lance Campbell using lcampbellcrna@mac.com if you plan to attend.

Did you know?

The New River Chapter will receive a \$1000 award from MOAA/USAA's Community Grant. Our Chapter is using the additional award to support two veterans – one a surviving spouse – in assisting with much needed roof repairs to help them alleviate some housing insecurity.

Blue Ridge Honor Flights:

Read all about the experience our New River Chapter President, LCDR Steve Tucker who was part of on the April 23, 2022 Blue Ridge Honor Flight to Washington, DC. Pictures and an after action report by Steve viewed on our website under **News and Events** using the **Veterans Affairs** [link which can be opened here](#).

Military Officers Association of America





Chapter Calendar of Events 2022 dates shown using ●

| May | | | | | | | June | | | | | | | July | | | | | | | August | | | | | | |
|-----|----|----|----|----|----|----|------|----|----|----|----|----|----|------|----|----|----|----|----|----|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 5 | 6 | ● | 8 | 9 | 10 | 11 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 8 | 9 | 10 | 11 | 12 | 13 | ● | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 10 | 11 | 12 | 13 | ● | 15 | 16 | 14 | 15 | 16 | 17 | 18 | 19 | ● |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 22 | 23 | 24 | 25 | 26 | 27 | ● | 26 | 27 | 28 | 29 | 30 | | | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 28 | 29 | 30 | 31 | | | |
| 29 | 30 | 31 | | | | | | | | | | | | 31 | | | | | | | | | | | | | |

| September | | | | | | | October | | | | | | | November | | | | | | | December | | | | | | |
|-----------|----|----|----|----|----|----|---------|----|----|----|----|----|----|----------|----|----|----|----|----|----|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 9 | 10 | 11 | 12 | ● | 14 | 15 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 11 | 12 | 13 | 14 | ● | 16 | 17 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | ● | 21 | 22 | 23 | 24 | 25 | 26 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 27 | 28 | 29 | 30 | | | | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| 25 | 26 | 27 | 28 | 29 | 30 | | 30 | 31 | | | | | | | | | | | | | | | | | | | |

May 14 ... 7:00 AM - 12:00 PM Support the New River Marathon; details to follow.

May 28 ... 1:00 - 4:00 PM New River Chapter' Music Marathon (*formerly our Marathon Jam fundraiser which supports the NC Fisher Houses*)

Jun 7... Joint Meeting with the High Country Chapter at a venue to be determined...
a guest speaker from national MOAA will attend to provide important legislative information on issues of interest to our members and ALL veterans.

Jul 14 ... 4:00 PM @ Town Tavern (seating will be on the outdoor patio dining area;
plan to arrive in time to ensure our Chapter can be seated together)

Aug 20... 3:00 - 5:30 Annual Chapter Picnic @ Barbara Sears home

Sep 15 11:00 AM - 12:30 PM a second BOTM! What's that? Come and see!!

Oct 13... 5:00 PM @Town Tavern (seating indoors as available)

Nov 20... 2:00 - 5:30 PM @ Ashe Arts Council Holiday gathering

MARK YOUR CALENDAR NOW! PLAN TO BE WITH US FOR AS MANY EVENTS AS YOU'RE ABLE.

NEVER STOP SERVING!

Music Honoring Ashe County Veterans

and benefiting

NC Fisher Houses at Ft. Bragg & Camp Lejeune

Ashe County Civic Center

962 Mt. Jefferson Rd. West Jefferson 28694

Presented by New River Chapter of the
Military Officers Association of America

Featuring:

- Little Horse Band
- Ruby Goose
- Sheets Family Band
- Jam Kids

Saturday, May 28

1PM-4PM

\$10 admission
at the door



Fisher House provides a temporary home for families of wounded military members so they can be together during medical treatment.